

The Tragedie of Hamlet

Of his true state.

Quee. Did he receiue you well?

Ros. Most like a gentleman.

Guy. But with much forcing of his disposition.

Ros. Niggard of question, but of our demands
Most free in his reply.

Quee. Did you aslay him to any pastime?

Ros. Maddam, it so fell out that certaine Players
We ore-raught on the way, of these we told him,
And there did seeme in him a kind of ioy
To heare of it: they are heere about the Court,
And as I thinke, they haue already order
This night to play before him.

Pol. Tis most true,

And he beseecht me to intreat your Maiesities
To heare and see the matter.

King. With all my hart,
And it doth much content me
To heare him so inclin'd.

Good gentlemen giue him a further edge,
And driue his purpose into these delights.

Ros. We shall my Lord. *Exeunt Ros. & Gyl.*

King. Sweet Gertrard, leaue vs two,
For we haue closely sent for Hamlet hether,
That he as t'were by accident, may heere
Affront Ophelia; her father and my selfe,
Wee'le so bestow our selues, that seeing vnseene,
We may of their encounter franckly iudge,
And gather by him as he is behau'd,
If it be th'affliction of his loue or no
That thus he suffers for.

Quee. I shall obey you.
And for your part Ophelia, I doe wish
That your good beauties be the happy cause
Of Hamlets wildnes, so shall I hope your vertues,
Will bring him to his wonted way againe,
To both your honours.

Oph. Maddam, I wish it may.

Pol. Ophelia walke you heere, gracious so please you,

Prince of Denmarke.

We will bestow our selues; reade on this booke,
That show of such an exercise may cullour
Your lowlines; we are oft too blame in this,
Tis too much proou'd, that with deuotions visage
And pious action, we doe sugar ore
The deuill himselfe.

King. O tis too true,
How smart a lash that speech doth giue my conscience.
The harlots cheeke beautied with plastring art,
Is not more ongly to the thing that helps it,
Then is my deede to my most painted word:
O heauy burthen.

Enter Hamlet.

Pol. I heare him comming, with-draw my Lord.

Ham. To be, or not to be, that is the question,
Whether tis nobler in the minde to suffer
The slings and arrowes of outrageous fortune,
Or to take Armes against a sea of troubles,
And by opposing, end them, to die to sleepe -
No more, and by a sleepe, to say we end
The hart-ake, and the thousand naturall shocks
That flesh is heire to; tis a consumation
Deuoutly to be wisht to die to sleepe,
To sleepe, perchance to dreame, I there's the rub,
For in that sleepe of death what dreames may come
When we haue shuffled off this mortall coyle
Must giue vs pause, there's the respect
That makes calamitie of so long life:
For who would beare the whips and scornes of time,
Th'oppressors wrong, the proude mans contumely,
The pangs of despiz'd loue, the lawes delay,
The insolence of office, and the spurnes
That patient merit of th'vnworthy takes,
When he himselfe might his quietas make
With a bare bodkin; who would fardels beare,
To grunt and sweat vnder a wearie life,
But that the dread of something after death,
The vndiscouer'd country, from whose borne

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